

“Read the Qur’an, for it will come on the Day of Resurrection interceding for its companions.” *(Prophet Muhammad SAW - Muslim)*



Connecting With The Qur’an

The month of Ramadan has a special connection with the Qur’an. It was during this month that Allah SWT sent down His final revelation to the Prophet Muhammad SAW as a means of our guidance. Generally we see that more attention is turned towards the recitation of the Qur’an during Ramadan, and so it should be. Reciting the Qur’an brings much barakah and reward. The Prophet SAW said that a person will be blessed with 10 rewards for every letter they recite. However, the Qur’an is much more than just words on a page, they are the words of Allah SWT, and when we read the Qur’an it is Allah SWT who is talking to us, telling us about heaven and hell, the stories of the Prophets and the struggles they went through. Allah SWT is having a conversation with me and you. When reading the Qur’an ask yourself “do I feel a connection with Allah? Do I know what Allah is saying to me? How is the Qur’an impacting my life?”. In order for us to take from the guidance that Allah SWT has sent to us, it is very important to spend some time trying to understand the words of our Lord. This can be achieved by complimenting our recitation with a reliable translation or simple tafsir, or by listening to tafsir related lectures. And once we have a basic understanding of the words and meaning, we can connect with the Qur’an even further by pondering over the verses and how they can be applied into our daily lives. If we try to make more of an effort to engage with the Qur’an in the manner that Allah SWT wants us to, then we will see the true benefit and blessings of the Qur’an in our lives. May Allah SWT grant us all the true love of the Qur’an, allow us to take from its treasures and make us from amongst those for whom the Qur’an will intercede for in the hereafter!

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Calendar		Fasting Times			Prayer Beginning Times				Masjid Jama`ah Times			
DAY	APR/MAY	DATE Ramadan*	FAJR Imsak	MAGHRIB Iftar	SUNRISE	DHUHR	ASR	ISHA	FAJR	ASR	MAGHRIB	ISHA
Fri	1	29	4:37	7:36	6:36	1:09	5:31	9:10	5:45	6:30	7:36	9:30
Sat	2	30*	4:34	7:38	6:33	1:09	5:32	9:12	“	“	7:38	9:40
Sun	3	1	4:31	7:40	6:31	1:08	5:33	9:13	5:15	6:30	7:45	9:40
Mon	4	2	4:29	7:41	6:29	1:08	5:35	9:13	“	“	7:46	“
Tue	5	3	4:26	7:43	6:27	1:08	5:36	9:15	“	“	7:48	“
Wed	6	4	4:23	7:45	6:24	1:08	5:37	9:16	“	“	7:50	“
Thu	7	5	4:20	7:46	6:22	1:07	5:38	9:17	“	“	7:51	“
Fri	8	6	4:17	7:48	6:20	1:07	5:39	9:18	“	“	7:53	“
Sat	9	7	4:14	7:50	6:18	1:07	5:41	9:19	5:00	6:45	7:55	9:40
Sun	10	8	4:11	7:52	6:15	1:06	5:42	9:21	“	“	7:57	“
Mon	11	9	4:08	7:53	6:13	1:06	5:43	9:21	“	“	7:58	“
Tue	12	10	4:05	7:55	6:11	1:06	5:44	9:23	“	“	8:00	“
Wed	13	11	4:02	7:57	6:09	1:06	5:45	9:24	“	“	8:02	“
Thu	14	12	3:59	7:58	6:07	1:05	5:46	9:25	“	“	8:03	“
Fri	15	13	3:56	8:00	6:05	1:05	5:47	9:26	“	“	8:05	“
Sat	16	14	3:53	8:02	6:02	1:05	5:49	9:27	4:45	7:00	8:07	9:50
Sun	17	15	3:50	8:03	6:00	1:05	5:50	9:28	“	“	8:08	“
Mon	18	16	3:46	8:05	5:58	1:04	5:51	9:29	“	“	8:10	“
Tue	19	17	3:43	8:07	5:56	1:04	5:52	9:31	“	“	8:12	“
Wed	20	18	3:40	8:08	5:54	1:04	5:53	9:31	“	“	8:13	“
Thu	21	19	3:37	8:10	5:52	1:04	5:54	9:33	“	“	8:15	“
Fri	22	20	3:34	8:12	5:50	1:04	5:55	9:34	“	“	8:17	“
Sat	23	21	3:30	8:13	5:48	1:03	5:56	9:35	4:30	7:00	8:18	10:00
Sun	24	22	3:27	8:15	5:46	1:03	5:57	9:36	“	“	8:20	“
Mon	25	23	3:24	8:17	5:44	1:03	5:58	9:38	“	“	8:22	“
Tue	26	24	3:20	8:18	5:42	1:03	5:59	9:38	“	“	8:23	“
Wed	27	25	3:17	8:20	5:40	1:03	6:00	9:40	“	“	8:25	“
Thu	28	26	3:13	8:22	5:38	1:03	6:01	9:41	“	“	8:27	“
Fri	29	27	3:10	8:23	5:36	1:02	6:02	9:42	“	“	8:28	“
Sat	30	28	3:06	8:25	5:34	1:02	6:03	9:43	4:15	7:15	8:30	10:00
Sun	1	29	3:03	8:27	5:32	1:02	6:05	9:45	“	“	8:32	“

Mon	2	1*	2:59	8:28	5:30	1:02	6:06	9:45	5:00	7:15	8:28	10:00
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Dhuhr Jama`ah	1:30	Eid Day Fajr	5:00
Jumu`ah 1	1:25	Eid Salaah 1	6:00
Jumu`ah 2	2:20	Eid Salaah 2	7:00
		Eid Salaah 3	8:00

**Islamic dates are announced after 29th subject to moon-sighting
Maghrib Jama`ah commences 5 minutes after Iftaar Adhaan in Ramadan
Isha beginning time is speculative based on 'Sub`ul Layl' calculation
Jama`ah times may be adjusted as necessary*

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Taqwa

“It is not taqwa that you turn your faces toward East or West, but it is taqwa to believe in Allah and the Last Day, and the Angels, and the Book and the Messengers, to spend of your substance out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer and practice regular charity; to fulfill the contracts you have made; to be firm and patient, in pain and adversity. Those are the truthful and those are the muttaqun.” [Qur'an 2:177]

The Prophet SAW said, “The most common thing which leads people to Paradise is taqwa of Allah and good conduct, and the most common thing which leads people to the Hell Fire is the mouth and the private parts.” [Tirmidhi]

Tafseer ibn Kathir mentions that Atiyah As-Sa'di said the Prophet SAW said, “The servant will not acquire the status of those with taqwa until he abandons what is harmless out of fear of falling into that which is harmful.” [Ibn Majah, Tirmidhi]

Ali RA defined Taqwa as being the ‘fear of Jaleel (Allah), acting upon the tanzeel (Quran), being content with qaleel (little), and preparing for the day of raheel (journeying from this world).

Umar ibn Khattab RA once asked Ibn Ka`b RA the definition of taqwa. In reply Ibn Ka`b asked, “Have you ever had to traverse a thorny path?” Umar RA replied in the affirmative and Ka`b continued, “How do you do so?”

Umar RA said that he would carefully walk through after first having collected all loose and flowing clothing in his hands so nothing gets caught in the thorns hence injuring him. Ka`b said, “This is the definition of taqwa, to protect oneself from sin through life’s dangerous journey so that one can successfully complete the journey unscathed by sin.”

Hasan Basri ra said, “Taqwa is the basis of Deen. Desire and greed destroy this basis.”

May Allah give us the ability to cultivate taqwa in our lives and grant us paradise, Ameen.

The Following Circumstances do NOT break fast

Blood Tests
 Injections (intravenous, intramuscular, insulin, glucose)
 Intravenous Drips
 Inhaling / Topical Application of Vicks
 Inhaling smoke/dust unintentionally
 Smelling food
 Eye Drops / Surma / Contact Lenses
 Nose Bleed
 Cupping, Donating Blood, Intravenous Blood Transfusion
 Cutting Hair, Clipping Nails
 Miswak, Dental Treatment Without Swallowing
 Toothpaste, Mouthwash without Swallowing [Makrooh/Undesirable]
 Swallowing Phlegm
 Hand Sanitiser, Body Cream / Lotion
 Wet Dream
 Concentrated Oxygen without Mass-Based Substances
 Covid Test (dry object), vaccine
 Acupuncture
 Forgetfully Eating/Drinking/Intercourse
 Shower / Swimming without Water Entering Throat & Nose
 Ear Drops when Eardrum is not Perforated
 Tasting Food without Swallowing/Ingesting [Makrooh/Undesirable]
 Swallowing Own Saliva and Wetness after Washing
 Lying, Backbiting, Swearing [Haraam/Sin]

The Following Circumstances break fast

Qada (making it up) will be necessary. In some cases, kaffara is also necessary.

Inhaler / Nebuliser (nasal & oral)
 Steaming Intentionally
 Nose Drops
 Smoking/Vaping
 Vomiting Mouthful Involuntarily then Swallowing Voluntarily
 Voluntarily (induced) vomiting a mouthful
 Smelling Incense, Perfume, etc Intentionally
 Ear Drops when Eardrum is Perforated
 Suppositories
 Oral Medication
 Haidh & Nifaas

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Masjid House Project

The Masjid still has a quarter of a million pounds debt to repay for the purchase of the house on Somers Road.

The house is currently on rent. Our target is to start renovating and using it for the community by the end of this year, inshaAllah.

Sadaqatul Fitr

Sadaqatul Fitr is given to the poor towards the end of Ramadan or before Eid Salaah. The Prophet SAW prescribed it as purification of the fasting from idle talk and obscenities and as food for the poor (Abu Dawood).

The rates for Sadaqatul Fitr vary based on the prices of certain commodities mentioned in Hadeeth, as below:

Wheat	Barley	Raisins	Dates
£3.50	£5	£17	£20

One may choose any of these rates per head in the household.

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launchgood.com/TeamMasjidAbuBakr-E17

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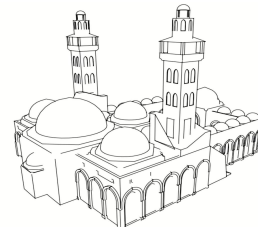
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Or speak to someone in the office.

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