



MASJID ABU BAKR

# As-Siddique NEWSLETTER

April / May 2023 | Issue #121

“Whoever fasts in Ramadan then follows it up with six days of fasting in the month of Shawwal, it will be as if he has fasted for the entire year.” (Muslim)



April 2023

Shawwal 1444 AH

Date			Beginning Times					Jama'ah Times			
DAY	DATE	ISLAMIC	FAJR	SUNRISE	DHUHR	ASR	ISHA	FAJR	ASR	MAGHRIB	ISHA
SAT	22	1	3:34	5:50	1:04	5:55	9:35	5:15	7:00	8:13	10:00
SUN	23	2	3:31	5:48	1:03	5:56	9:37	4:45	"	8:15	"
MON	24	3	3:28	5:46	1:03	5:57	9:38	"	"	8:17	"
TUE	25	4	3:24	5:44	1:03	5:58	9:39	"	"	8:18	"
WED	26	5	3:21	5:42	1:03	5:59	9:40	"	"	8:20	"
THU	27	6	3:18	5:40	1:03	6:00	9:41	"	"	8:22	"
FRI	28	7	3:14	5:38	1:03	6:01	9:42	"	"	8:23	"
SAT	29	8	3:11	5:36	1:03	6:02	9:43	4:45	7:15	8:25	10:10
SUN	30	9	3:07	5:34	1:02	6:03	9:45	"	"	8:27	"

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Date			Beginning Times					Jama'ah Times			
DAY	DATE	ISLAMIC	FAJR	SUNRISE	DHUHR	ASR	ISHA	FAJR	ASR	MAGHRIB	ISHA
MON	1	10	3:04	5:32	1:02	6:04	9:46	4:45	7:15	8:28	10:10
TUE	2	11	3:00	5:31	1:02	6:05	9:47	"	"	8:30	"
WED	3	12	2:56	5:29	1:02	6:06	9:48	"	"	8:31	"
THU	4	13	2:53	5:27	1:02	6:07	9:49	"	"	8:33	"
FRI	5	14	2:49	5:25	1:02	6:08	9:50	"	"	8:35	"
<b>SAT</b>	<b>6</b>	<b>15</b>	<b>2:45</b>	<b>5:23</b>	<b>1:02</b>	<b>6:09</b>	<b>9:51</b>	<b>4:30</b>	<b>7:15</b>	<b>8:36</b>	<b>10:20</b>
SUN	7	16	2:41	5:22	1:02	6:10	9:53	"	"	8:38	"
MON	8	17	2:37	5:20	1:02	6:11	9:54	"	"	8:40	"
TUE	9	18	2:33	5:18	1:02	6:12	9:55	"	"	8:41	"
WED	10	19	2:29	5:16	1:02	6:13	9:56	"	"	8:43	"
THU	11	20	2:25	5:15	1:02	6:14	9:57	"	"	8:44	"
FRI	12	21	2:21	5:13	1:01	6:15	9:58	"	"	8:46	"
<b>SAT</b>	<b>13</b>	<b>22</b>	<b>2:16</b>	<b>5:12</b>	<b>1:01</b>	<b>6:16</b>	<b>9:59</b>	<b>4:15</b>	<b>7:45</b>	<b>8:47</b>	<b>10:20</b>
SUN	14	23	2:11	5:10	1:01	6:17	10:00	"	"	8:49	"
MON	15	24	2:07	5:09	1:01	6:18	10:01	"	"	8:50	"
TUE	16	25	2:01	5:07	1:01	6:19	10:03	"	"	8:52	"
WED	17	26	1:56	5:06	1:02	6:19	10:03	"	"	8:53	"
THU	18	27	1:50	5:04	1:02	6:20	10:05	"	"	8:55	"
FRI	19	28	1:44	5:03	1:02	6:21	10:05	"	"	8:56	"
<b>SAT</b>	<b>20</b>	<b>29</b>	<b>1:36</b>	<b>5:01</b>	<b>1:02</b>	<b>6:22</b>	<b>10:07</b>	<b>4:00</b>	<b>8:00</b>	<b>8:58</b>	<b>10:30</b>
SUN	21	1	1:28	5:00	1:02	6:23	10:08	"	"	8:59	"
MON	22	2	1:16	4:59	1:02	6:24	10:09	"	"	9:01	"
TUE	23	3	1:16	4:58	1:02	6:24	10:10	"	"	9:02	"
WED	24	4	1:16	4:56	1:02	6:25	10:10	"	"	9:03	"
THU	25	5	1:16	4:55	1:02	6:26	10:12	"	"	9:05	"
FRI	26	6	1:16	4:54	1:02	6:27	10:13	"	"	9:06	"
<b>SAT</b>	<b>27</b>	<b>7</b>	<b>1:16</b>	<b>4:53</b>	<b>1:02</b>	<b>6:27</b>	<b>10:13</b>	<b>4:00</b>	<b>8:00</b>	<b>9:07</b>	<b>10:30</b>
SUN	28	8	1:16	5:52	1:02	6:28	10:14	"	"	9:08	"
MON	29	9	1:16	5:51	1:03	6:29	10:16	"	"	9:10	"
TUE	30	10	1:16	5:50	1:03	6:30	10:16	"	"	9:11	"
WED	31	11	1:16	4:49	1:03	6:30	10:17	"	"	9:12	"

Dhuhr Jama`ah **1:30**  
 First Jumu`ah **1:25**  
 Second Jumu`ah **2:20**

*Islamic dates are subject to moon sighting reports  
 Jama'ah times may be adjusted if a need arises  
 Asr time ends 5 minutes before the published Maghrib time  
 Fajr beginning time is speculative based on Aqrab-ul-Ayyaam from 23rd May  
 Isha beginning time is speculative based on Sub`ul-layl calculation*

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# How to Perform Hajj

Mufti Muhammad Saifur Rahman Nawhami

## 1. INTRODUCTION

This is a summary of the law of Hajj in accordance with the Hanafi school.

Hajj is fard upon (1) every person who is (a) free, (b) Muslim, (c) Mukallaf (adult and sane), (d) medically fit and (e) non-blind. (2) They must have had (a) expense and travel provisions more than their base needs and familial cost till their return, (b) safe passage and (c) for a woman a husband or mahram if between her and Makkah there is a distance of three days' journey.

Hajj is fard] (a) once in a lifetime and (b) without delay.

The fard acts of Hajj are (a) Ihram, (b) waiting in 'Arafah, and (c) Tawaf Ziyarat. (2) The wajib acts of Hajj are (a) waiting in Muzdalifah, (b) Sa'i between Safa and Marwah, (c) Rami Jimar, (d) Tawaf Sadr for a visitor. (3) The rest of the acts are sunnah and etiquettes.

Umrah is Sunnah. The fard acts of umrah are (a) tawaf and (b) Sa'i.

## 2. IHRAM

Afaq is the area outside the miqat. It is prohibited to delay the ihram beyond [the miqat for those coming from the afaq intending to enter Makkah. The hill is the area between the miqat and the haram. The haram is the extended area surrounding the ka'bah.

Before initiating the Ihram for Hajj, (1) it is preferable (a) to do wudu though ghusl is better, (b) wear a clean top and bottom, (c) put on perfume and (d) pray two raka'at of salah. (2) A person will say (i) the talbiyah and (ii) make the intention. The talbiyah is 'Labbayka Allahumma Labbayk. Labbayka La Sharika Laka Labbayk. Innal Hamda wan Ni'mata Laka wal Mulk. La Shirika Lak'. Thereafter, one will be in the state of ihram.

In the state of ihram, refrain from (1) sexual acts, (2) transgression, and (3) arguments. (4) Refrain from (i) killing land-based game, (ii) indicating to it or (iii) directing towards it. Refrain from (5) putting on perfume, (6) cutting the nails, (7) covering the (i) face or (ii) the head, (8) cutting the beard, (9) shaving the head, (10) wearing (i) stitched clothing, or (ii) a turban. In the state of ihram, one need not refrain from (11) bathing, (12) seeking shade in a house or howdah, or (13) tying a belt in between.

Increase talbiyah when you (a) pray salah, (b)

go up a high-rise, (c) go down a valley, (d) meet others, or (e) when the night comes.

## 3. TAWAF

When one enters Makkah, start from the masjid. (2) Upon seeing the ka'bah, (a) say takbir, (b) tahlil and (c) do dua.

Then if able to face the black stone, (a) say the takbir, (b) tahlil, (c) raise both hands as if in salah and touch it. If possible without harming others or else touch something which is in the hand and kiss it. If unable to face the stone, (a) say takbir, (b) tahlil, (c) praise Allah and (d) send salutation upon the prophet SAW.

Do tawaf upon arrival and this is Sunnah for a person who is not a resident of Makkah. Tawaf is to circumambulate anti-clockwise going around the hatim and completing seven circuits. Do raml (strut) in the first three circuits with idtiba' (cloth under the right arm but over the left). Each time you go pass the black stone (a) do as mentioned above. Finish the tawaf with istilam (touch and kiss) of the black stone.

Thereafter, pray (a) two raka'ah salah which is wajib after every tawaf (b) behind Maqam Ibrahim.

## 4. SA'I

Thereafter, before doing sa'i (a) return and do Istilam of the black stone and (b) then exit. (a) Climb mount Safa, (b) face the Qibla, (c) say the takbir, (d) tahlil, (e) send salutation upon the prophet SAW, (f) raise both hands, and (g) ask for whatever you please. Then (a) walk towards Marwah and (b) Rush between the two green markers. (a) Climb mount Marwa and (b) do what you did on Safa. Then walk towards Safa. This would be two circuits. Continue in this manner for seven circuits.

## 5. INDUCTION

Thereafter, (1) remain in Makkah. (2) Do as many optional tawaf as you like.

The Imam will give a sermon and teach (a) on the seventh of Zul Hijjah, (b) on the ninth in Arafat, and then (b) on the eleventh in Mina.

Leave for Mina on the morning of Yawm Tarwiyah (8th Zul Hijjah). Stay there until Fajr of Yawm Arafah (9th Zul Hijjah).

## 6. ARAFAT

Thereafter, leave from Mina to Arafat.

When Zuhar time starts (1) the Imam will give a sermon similar in form to the one given on

Fridays. (2) He will combine Zuhar and Asar with (a) one Azan and (b) two Iqamah. (3) The requisites for combining the salat are (a) Jama'at and (b) Ihram; it is not permissible to pray Asr in zuhar time if one of these two requisites are missing.

Then (1) go to the mawqif (a) having done a sunnah bath. (2) It is sufficient that you be present for a moment anytime (a) from zawal time on Yawm Arafah up to Fajr of Yawm Nahr (10th Zul Hijjah). (b) This is irrespective, if you were (i) asleep, (ii) unconscience, (iii) carried or (iv) unaware that it was the plain of Arafah.

## 7. MUZDALIFAH

When the sun sets on the 9th Zul Hijjah, go to Muzdalifah.

(1) Pray Maghrib and Isha in the time of Isha with (a) one Azan and (b) one Iqamah. (2) If Maghrib is prayed early, it will be repeated so long as Fajr time has not started. (3) Once the time for Fajr arrives, pray Fajr early whilst the sky is still dark. (4) Then (1) wait and (2) do dua.

## 8. MINA

(1) When it becomes bright in Muzdalifah, go to Mina. (2) Do rami of Jamarat al-'Aqabah from (i) within the valley (ii) with seven pebbles. (3) Say takbir with every stone-throw. (4) Stop the talbiyah after the first [throw].

Then slaughter an animal.

Then (i) cut the hair but (ii) to shave is better.

Thereafter, all restrictions of ihram are lifted except for intimacy with women.

## 9. TAWAF ZIYARAH

(1) Then perform tawaf ziyarah in any of the days from the Ayyam al-Nahr. (2) Perform seven circuits (i) without raml and sa'i if sa'i had been done previously. (3) The earliest time for tawaf ziyarah is after the Fajr of Yawm al-Nahr. (4) It is best to perform tawaf ziyarah on Yawm Nahr. (5) Thereafter, the restriction against women is lifted. (6) If it is delayed beyond the Ayyam al-Nahr, (i) it will be deemed makruh and (ii) dam will be wajib.

## 10. JAMARAT

(1) After zawal of the second day of Yawm Nahr (11th Zul Hijjah), do rami of all three Jamarat. (2) Start (a) with the Jamarah which is closest to the Masjid, (b) then the second Jamarah which is next to it, and (c) then Jamarah Aqabah. (3) Pelt each Jamarah seven times. (4) Say takbir with each

stone-throw and (5) do dua between each Jamarah.

Then the following day on the 12th, do the same.

Thereafter on the 13th, (1) do the same (i) if you remain in mina. (2) To remain is better.

(3) The requirement for rami on the 13th is dropped if leaving before Fajr on the fourth day.

### 11. TAWAF WIDA'

(1) When you leave for Makkah, descend upon Muhassab. (2) Then perform tawaf sadr

(a) with seven circuits, (b) without (i) ramal or (ii) sa'i. (3) Then (a) drink Zamzam, (b) kiss the 'Atabah, (c) place the face on Multazam, (d) cling to the wall of the Ka'bah, (e) pray (i) repentantly and (ii) crying and (f) leave reluctantly until you exit the Masjid.

Consult a scholar for clarification and details.

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