

The Messenger of Allah SAW said, "The parable of the believers in their affection, mercy, and compassion for each other is that of a body. When any limb aches, the whole body reacts with sleeplessness and fever." (Bukhari & Muslim)

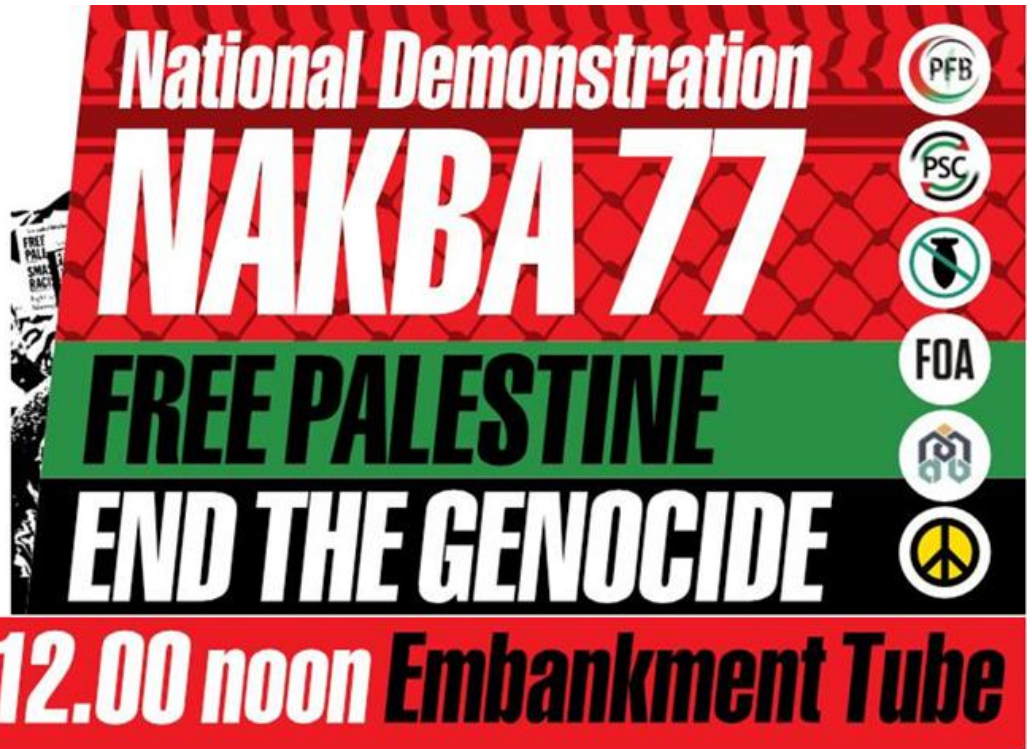
**WHEN:**

**MAY 17, 2025**

**12:00 PM**

**WHERE:**

**LONDON**



**National Demonstration**  
**NAKBA 77**  
**FREE PALESTINE**  
**END THE GENOCIDE**

Sat. 17 May 12.00 noon Embankment Tube

Logos: PFB, PSC, FOA, and a peace symbol.

The Nakba, or "catastrophe," refers to the 1948 expulsion of 750,000–900,000 Palestinians, the destruction of 531 villages, and the seizure of Palestinian lands to establish Israel. This event marked the beginning of an ongoing process of displacement and oppression, termed "al-Nakba al-Mustamera" (the ongoing Nakba). Today, Palestinians continue to face:

- Ethnic Cleansing: Villages like Al-Araqib and Um Al-Hiran are still being demolished.
- Dispossession: Over 7 million Palestinian refugees are denied their right to return, as stipulated by UN Resolution 194.
- Militarization: The West Bank and Gaza have been under Israeli military occupation for over 50 years.
- Mass Incarceration: Since 1967, around 1 million Palestinians have been imprisoned; children are frequently detained and tortured.
- Separation Walls: Israel's apartheid wall annexes land and restricts Palestinian movement.
- Racism: Over 65 Israeli laws discriminate against Palestinians; nearly half of Israeli Jews support expelling Palestinian citizens.
- Siege: Gaza endures a blockade, limiting access to essentials. In 2014, Israeli attacks killed 2,251 Palestinians and destroyed vital infrastructure.
- Attacks on Mosques: Numerous mosques have been destroyed or damaged in military operations.
- Threats to Al-Aqsa: The mosque faces plans for spatial division and frequent raids, especially during Ramadan.

These ongoing actions reflect a continuous effort to erase Palestinian presence and rights.



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Date			Beginning Times					Jama'ah Times			
DAY	DATE	ISLAMIC	FAJR	SUNRISE	DHUHR	ASR	ISHA	FAJR	ASR	MAGHRIB	ISHA
Thu	1	3	3:02	5:31	1:02	6:05	9:42	4:45	7:00	8:29	10:00
Fri	2	4	2:58	5:30	1:02	6:06	9:43	"	"	8:31	"
<b>Sat</b>	<b>3</b>	<b>5</b>	<b>2:55</b>	<b>5:28</b>	<b>1:02</b>	<b>6:07</b>	<b>9:44</b>	<b>4:30</b>	<b>7:15</b>	<b>8:32</b>	<b>10:10</b>
Sun	4	6	2:51	5:26	1:02	6:08	9:45	"	"	8:34	"
Mon	5	7	2:47	5:24	1:02	6:09	9:46	"	"	8:35	"
Tue	6	8	2:43	5:22	1:02	6:10	9:47	"	"	8:37	"
Wed	7	9	2:39	5:21	1:02	6:11	9:49	"	"	8:39	"
Thu	8	10	2:35	5:19	1:02	6:12	9:49	"	"	8:40	"
Fri	9	11	2:31	5:17	1:01	6:13	9:51	"	"	8:42	"
<b>Sat</b>	<b>10</b>	<b>12</b>	<b>2:27</b>	<b>5:15</b>	<b>1:01</b>	<b>6:13</b>	<b>9:51</b>	<b>4:15</b>	<b>7:30</b>	<b>8:43</b>	<b>10:10</b>
Sun	11	13	2:23	5:14	1:01	6:14	9:53	"	"	8:45	"
Mon	12	14	2:18	5:12	1:01	6:15	9:54	"	"	8:47	"
Tue	13	15	2:14	5:11	1:01	6:16	9:55	"	"	8:48	"
Wed	14	16	2:09	5:09	1:01	6:17	9:56	"	"	8:50	"
Thu	15	17	2:04	5:08	1:01	6:18	9:57	"	"	8:51	"
Fri	16	18	1:59	5:06	1:01	6:19	9:59	"	"	8:53	"
<b>Sat</b>	<b>17</b>	<b>19</b>	<b>1:53</b>	<b>5:05</b>	<b>1:01</b>	<b>6:20</b>	<b>9:59</b>	<b>4:15</b>	<b>7:30</b>	<b>8:54</b>	<b>10:20</b>
Sun	18	20	1:47	5:03	1:01	6:21	10:01	"	"	8:56	"
Mon	19	21	1:40	5:02	1:02	6:21	10:01	"	"	8:57	"
Tue	20	22	1:32	5:01	1:02	6:22	10:02	"	"	8:58	"
Wed	21	23	1:22	4:59	1:02	6:23	10:04	"	"	9:00	"
Thu	22	24	1:05	4:58	1:02	6:24	10:04	"	"	9:01	"
Fri	23	25	1:05	4:57	1:02	6:25	10:06	"	"	9:03	"
<b>Sat</b>	<b>24</b>	<b>26</b>	<b>1:05</b>	<b>4:56</b>	<b>1:02</b>	<b>6:25</b>	<b>10:07</b>	<b>4:00</b>	<b>7:45</b>	<b>9:04</b>	<b>10:30</b>
Sun	25	27	1:05	4:55	1:02	6:26	10:07	"	"	9:05	"
Mon	26	28	1:05	4:54	1:02	6:27	10:08	"	"	9:06	"
Tue	27	29	1:05	4:53	1:02	6:28	10:10	"	"	9:08	"
Wed	28	30	1:05	4:52	1:02	6:28	10:10	"	"	9:09	"
Thu	29	1	1:05	4:51	1:03	6:29	10:11	"	"	9:10	"
Fri	30	2	1:05	4:50	1:03	6:30	10:12	"	"	9:11	"
<b>Sat</b>	<b>31</b>	<b>3</b>	<b>1:05</b>	<b>4:49</b>	<b>1:03</b>	<b>6:31</b>	<b>10:12</b>	<b>4:00</b>	<b>8:00</b>	<b>9:12</b>	<b>10:30</b>

Dhuhr Jama`ah

**1:30**

1st Jumu`ah

**1:25**

2nd Jumu`ah

**2:20**

**Please Note:**

Islamic dates are subject to regional moonsighting reports.  
 Asr time ends 5 minutes before the published Maghrib time.  
 Fajr time is calculated based on 'Aqrab-ul-Ayyaam' from 23<sup>rd</sup> May.  
 Isha time beginning time is calculated based on 'Sub`ul-Layl'.

**NEW SUNDAY MODULES**

FOR TEENAGE BOYS

FIQH OF ZAKAAT 10:30-12:00

FIQH OF BUYING & SELLING 12:00-1:30

Start date: 11<sup>th</sup> May



# HAJJ – An Ideal Worldview

FROM FAZAIL-E-HAJJ BY SHAYKH ZAKARIYYA RA

## Centre of Islam

Rulers, governors and kings summon the various classes of their subjects together to discuss matters with them and receive reports. For this reason, they are often made into various organisations; and each has its annual conference. This is an example of Hajj where representatives from all over the globe, from all spheres of life and from all ranks; gather at the House of Allah.

Should people of influence have propositions for the progress of the Muslim world, then Makkah during Hajj is the very best place to anticipate resolutions of global significance.

What better place can there be for talks, discussions and deliberations between rulers, ministers and ambassadors of the Islamic countries than at Makkah at the time of Hajj – for improving relations and forming unity and co-operation? There at the headquarters of Islam with the added spirit of goodwill and brotherhood at the time of Hajj, solutions are sure to be found.

## Unity of Muslims

Around the Ka'bah at Hajj, one can hear Arabic, Urdu, Hindi, Persian, Japanese, Pushto, Chinese, English etc. spoken by the many thousands of Hujjaj at the same time. What a grand exposure of the cosmopolitan nature of Islam. A linguist and a lover of languages cannot find any place more to his liking than this.

Nowhere else can a person see a better exhibition of the soldier like uniformity as on the Hajj journey. This uniformity is a special and unique symbol and badge of Islam. Hence, we see all the Hujjaj in the same dress, following the prescriptions and commands, avoiding the same prohibitions, doing the same actions at the same time.

Various nations have strived unsuccessfully for years to resist capitalism and attain equality and narrow the gaps between the rich and the poor. To date no real solution has been found. Islam on the other hand; with its practical and realistic approach to problems has solved this easily. We see true equality brought to the fore in salaah, fasting, zakaah and in Hajj – when implemented correctly.

Hajj is the ideal occasion for Muslims of the world to foster brotherhood, love acquaintance and relationship of unity.

## Islamic Lifestyle

When observing celebrations, people make elaborate arrangements, lavish preparations and extensive propagation, well in advance. For Muslims the first two weeks of Dhul Hijjah are more important than other celebrations,

for which special arrangements and lavish expenses are not required.

Hajj can truly spread Islam and revive true Islamic lifestyle. Those present in Makkah and the surrounding areas are duty bound to be hospitable and offer incentives to those arriving for Hajj. True hospitality in this case means to increase the Hujjaj's enthusiasm for Deen, to encourage them to follow Islam, and to revive and reform their love and passion for Deen. Similarly, those arriving from foreign lands should assist the local people in this noble work of inviting and encouraging others to the true path. With such practice, the real benefit of Hajj for the Muslim world becomes crystal clear.

The intermingling of the rich and the poor during Hajj has added advantages. It removes the pride and haughtiness of the rich; while making the poor feel completely at their own home, among fellow brothers. The rich can delegate labour to the poor, i.e. carrying goods, cooking, transport arrangements. Then by rewarding them for it, the relationship does not remain one of acquaintance and hospitality only but develops into love and friendship.

Hajj is an opportunity to strengthen the centre of Islam and assist the people of the two Holy Harams. It gives one the awareness about the citizens – their needs and plights. The empathy this develops has lasting impact on Hujjaj.

## Learning & Experience

Hajj is the preservation of the monumental teachings of our predecessors and the ways of the prophets – those who had ardent love for Allah spent their energies in worshipping and sacrificing their lives for Him.

During the journey, one may also get acquainted with the various countries, their peoples and prevalent agricultural practices, industries, products and affairs.

Many learned people, graduates from numerous Islamic universities come together and have educational discussions. One gets to know the views, progress, decline and achievements of those various institutions. All this affords an opportunity of teaching others and at the same time learn from them.

Similarly, pious individuals attend the Hajj gathering annually; whereby an opportunity is offered to derive spiritual benefit from their esteemed presence.

Travelling helps develop good character and good health – partially due to change in climate.

## Congregational Devotion

A vast gathering of Muslims invokes Allah's mercy, grace and generosity. This is especially so when they are truly humble and sincere. No

better show of this can be seen than that scene of the huge gathering of sincere and humble people on the plain of Arafaat.

Hujjaj resemble the angels who are innocent and sinless creations of Allah, continuously performing tawaf of Allah's throne. A hadith states that: "whosoever imitates a group is regarded as one of them".

In the history of civilisations, organising and eagerly anticipating annual fairs, Melas, masses, etc have always been customary. In such events, sports, entertainment, amusement, joy and pleasure is the highlight of the day. Islam replaced these types of events with Hajj – a gathering where people come together in the name of Allah.

## Reviving the Spirit

Among previous nations monastic lifestyle was regarded as the highest order, and the greatest achievement for man. Islam instead instituted a refined order – the Hajj journey, in which all things of adornment, marital relations; in fact, even talk about it during ihram is avoided.

Hajj revives the remembrance of that worship which from the time of Prophet Adam AS has been part of every religion.

Visiting Holy places rekindles remembrance and love in our hearts and minds. Makkah is the town where in the early days of Islam Muslims lived in poverty, oppression, persecution and injustice. However, they went through those atrocities and hardships with great perseverance and humility. Later came a time, when they conquered Makkah after having successfully migrated and settled in Madinah. They pardoned their enemies and progressed further owing to the deep conviction of the truth of their religion. They also displayed the most sublime characters to spread Islam afar, so that its light spreads to every corner of the entire globe. Hajj revives the remembrance in us of the heroic achievements of the devotees of Allah.

Hajj revives our love for our Nabi Muhammad SAW. Makkah is his birthplace where he spent various stages of his life up to fifty-three years of age. Thereafter he migrated to Madinah, where he peacefully rests in his grave. When people wish to retain the love for some special person; various types of memorials, statues etc, are erected. Islam has instituted Hajj, during which; among other numerous advantages the memory of Rasullullah SAW is refreshed and love for him increases.

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*The above points are for reassessing our worldview and contemplating a roadmap towards actualising Hajj – in spirit and form! Having touched on that, let us also not forget that the main objective of Hajj is to strengthen our bond with Allah, and to remove the love for worldly things from our hearts.*


# Activity

Use the grid on the left to crack the code below. Use the numbers along the side first and then the ones on the top. For example, 15 would be E

	1	2	3	4	5
1	A	B	C	D	E
2	F	G	H	I	J
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4	P	Q	R	S	T
5	U	V	W	X	Y
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24 34 14 15 15 14      11 32 32 11 23      24 44      31 24 34 14

11 34 14      32 35 52 15 44      31 24 34 14 34 15 44 44 63



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